

LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY MIKE STRAIN DVM

COMMISSIONER



# AGENDA **IN-PERSON MEETING OF THE**

# STRUCTURAL PEST CONTROL COMMISSION **RULES COMMITTEE**

March 1, 2023, 1:30 P.M.. LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY **VETERANS MEMORIAL AUDITORIUM** 5825 FLORIDA BLVD., FIRST FLOOR **BATON ROUGE, LOUISIANA 70806** 

**Agricultural &** Environmental Sciences Suite 3000 (225) 925-3770 Fax: 925-3760

Agro-Consumer (225) 922-1341 Fax: 923-4877

# I. CALL TO ORDER

II. **ROLL CALL** 

# III. PUBLIC COMMENTS

# IV. **APPROVAL OF MINUTES**

# V. **BUSINESS**

- a. Proposed Rule Changes
  - i. LAC 7:XXV.101 Definition of Construction
  - ii. LAC 7:XXV.101 Definition of Containment Structure or Structure
  - iii. LAC 7:XXV.101 Definition of Rule
  - iv. Define Standard Contract
  - v. LAC 7:XXV.117(H) Obligations of the Licensee/Permittee
  - vi. LAC 7:XXV.119 Contracts for Termite Control Work
  - vii. LAC 7:XXV.141(I)(8) Minimum Specifications for Termite Control Work; Requirements for Baits and Baiting Systems
  - viii. LAC 7:XXV.141(J)(5) Minimum Specifications for Termite Control Work; Requirements for Combination Liquid Spot and **Baits and Baiting Systems Treatments**
  - ix. LAC 7:XXV.141(L)(5) Minimum Specifications for Termite Control Work; requirements for wood Pre-Construction Treatments
  - x. LAC 7:XXV.147(D) Fumigation
  - xi. LAC 7:XXV.165(A) Requests for Adoption, Amendment, or Repeal of a Rule
  - xii. LAC 7:XXV.167(A) Procedure for Declaratory Orders and Rulings
- b. Discussion and Necessary Action Field Sales Representative Jacob Cohn
- c. Discussion and Necessary Action Licensee Application Approvals

# VI. **OTHER BUSINESS**

- VII. **PUBLIC COMMENTS**
- VIII. **ADJOURNMENT**

Services Suite 5000

**Animal Health** & Food Safety Suite 4000 (225) 925-3962 Fax: 925-4103

Forestry Suite 6000 (225) 925-4500 Fax: 922-1356

Management & Finance

Suite 1000 (225) 922-1255 Fax: 925-6012

Soil & Water

Conservation Suite 7000 (225) 922-1269 Fax: 922-2577

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMITTEE. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMITTEE MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT THE DEPARTMENT AT (225) 952-8045 TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED.

iara 700

Kiara Moore, Assistant Director Structural Pest Control Commission